Ireland Unitree Shall Never Be At Peace

Official Call Ninety-Ninth Biennial National Convention Ancient Order of Hibernians in America, Inc. And The Ladies Ancient Order of Hibernians



May 1, 2018

Dear Brothers:

To: The Officers and Members of the Ancient Order of Hibernians in America, Inc.

In accordance with our National Constitution Article XII, Sections 1 and 2, it becomes our duty to call the accredited delegates of the Ancient Order of Hibernians in America, Inc. to attend the 99th Biennial National Convention, which will convene at The Galt House Hotel, 140 N. Front Street., Louisville, KY 40202, on Wednesday, July 11, 2018. AOH/LAOH joint meeting at 9:00 a.m. AOH business meeting will start 15 minutes after the joint meeting is adjourned.

The constitutional provisions for representation in this convention are as follows: Article XII, DELEGATES: Section 3. The National Convention shall be composed of the following delegates: National Officers; Past National Presidents in good standing; State and District Officers (except directors); County Presidents; Division Presidents. However, each County shall also be entitled to an additional delegate for each 100 members or major fraction thereof in excess of the first 100 members, based on the membership reported December 31, preceding.

CREDENTIALS: Section 6. At least twenty (20) days prior to the National Convention, the State, District, County and Division Secretary of each respective jurisdiction shall forward to the National Secretary a list of the duly elected delegates and alternates from each respective jurisdiction which shall be the official list for the use of the Committee on Credentials and for proceedings in the National Convention.

ALTERNATES: Section 15. Each jurisdiction may elect an alternate for each delegate or officer entitled to a seat in the Convention.

REGISTRATION OF DELEGATES AND GUESTS: Section 19. No delegate or alternate to any convention shall be permitted to register, unless he has properly identified himself with his current paid-up Membership Card issued by the National Board or other proof of identification. Visitors, upon proper identification, shall be entitled to register as guests and receive guest badges.

It is our sincere wish that the convention in Louisville, KY, be not only large, but a truly representative and progressive one.

Jere E. Cole, Jr.

National Secretary

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The National Board Officers

Most Reverend Thomas J. Rodi National Chaplain

Reverend Patrick E. Collum Deputy Chaplain

Reverend Michael Healy Deputy Chaplain

Judge James McKay President

Daniel J. O'Connell Vice President

Jere Cole Secretary

Sean Pender Treasurer

Daniel E. Dennehy Director

Liam McNabb Director

Thomas N. O'Donnell Director

Dennis J. Parks Director

William J. Sullivan Director

John J. Wilson Director

Please Note the Following Information

- 1) Divisions must have paid their 2017 National Board Per Capita tax (and any past delinquent per capita tax) in full, along with the payment to the other jurisdictions of their financial obligations prior to June 10, 2018, in order to have your delegates accredited to this convention.
- 2) NO PER CAPITA TAXES WILL BE ACCEPTED AT THE CONVENTION.
- 3) A list of delegates from your jurisdiction and those alternates must be mailed to Jere Cole, PO Box 539, West Caldwell, New Jersey 07007 no later than June 10, 2018. Or e-mail to jcole4838@gmail.com.
- 4) Delegate credentials will be prepared by the National Secretary prior to the convention, for use by the Credentials Committee at the convention. No other credentials will be issued.
- 5) Your 2018 membership card will be required to gain admittance to the business sessions.
- 6) If you have any questions regarding the number of delegates that you are allowed, or if you have any questions pertaining to your **per capita tax**, please call National Secretary Jere Cole, 973-575-0050, ASAP.

STANDING RULES FOR THE 2018 AOH NATIONAL CONVENTION

- 1) Convention will start 15 minutes after adjournment of joint session on Thursday, July 12, 2018 at 9AM.
- 2) On Wednesday and Thursday, the Convention convenes at 9AM and continues until all business is completed for the day. Friday and Saturday will begin at 8:30AM
- 3) Credentials and Elections Committees will be appointed prior to the first session.
- 4) The Credentials Committee, directly after the opening ceremonies of the first business meeting, shall report the number of delegates registered at present with proper credentials, and shall make a supplementary report after the opening exercises at the beginning of each day that business continues.
- 5) Committee Chairmen will be appointed prior to the first session.
- 6) Officers' Reports will be available in booklet form upon registering.
- 7) All requests for donations from the National Board must be postmarked or emailed to the National Vice President, Danny O'Connell at djoconnell@ysu.edu, or 340 E. Kline St, Girard, OH 44420 received or postmarked no later than midnight on Wednesday, June 11, 2018.
- 8) All Delegates attending meetings must display the credential provided by the Credentials Committee.
- 9) Persons wishing to carry on conversations of more than a sentence or two shall retire to the hallway.
- 10) Any delegate wishing to speak before the assembly shall rise and proceed to a microphone, show his delegate card, and when recognized by the Chair, shall give his or her name and Division and State before speaking.
- 11) All discussions shall be channeled through the Chair.
- 12) A delegate may speak on any topic for a maximum of 2 minutes, and shall not speak more than once on the same topic. At any time, debate may be further limited by a two-thirds vote of the delegates. The privilege of debate on the floor is limited to registered delegates.
- 13) Nominations of Officers will take place at the Friday morning Business Session, contingent upon disposition of the agenda to be addressed.
- 14) Each candidate must be nominated by a registered delegate who will have no more than 2 minutes for the nomination. Although a second is not required, a candidate may have 2 delegates second his nomination for a maximum of 1 minute each.
- 15) If a candidate for office has no opposition for his position, then after a motion from the floor, the chair may direct the National Secretary to cast one vote for that unopposed candidate.
- 16) Each candidate is entitled to have an Observer to be present at the voting.
- 17) Voting will take place on Saturday morning from 7 AM to 11 AM and votes will be counted by the Election Committee immediately after closing of balloting. Official observers are permitted in the room for the counting of the votes. **No cell phones will be allowed to be used while the votes are being counted.**
- 18) All announcements to the convention delegates during business sessions shall be in writing, signed by the person under whose authority the announcement is issued, and shall be sent to the desk of the Recording Secretary.
- 19) Smoking and consumption of alcohol on the Convention floor are prohibited.

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- 20) When a question is to be decided, whether by a majority or two-thirds of delegates present and voting, the Convention Chair shall first conduct a voice vote, and, at the Chair's discretion in doing so, the Chair may remind delegates and others on the Convention floor that only delegates are eligible to participate in the vote. If in the view of the Chair (whether or not any delegate calls for a recount) the voice vote is inconclusive, the Chair shall require that delegates stand while casting their votes. Marshals shall count the vote of each standing delegate displaying credentials provided by the Credentials Committee.
- 21) The term "in session" shall mean two-thirds of the one-third necessary to conduct business. For the purpose of transacting the business at National Conventions, one-third of the delegates duly elected shall constitute a quorum. A delegate is duly elected once his credential card is submitted to the credentials committee.

Ancient Order of Hibernians, Inc. Ninety-Ninth Biennial Convention Delegate and Alternate List

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Delegate Name	Member Number (e.g. 28-ES-09-000
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Ancient Order of Hibernians & Ladies Ancient Order of Hibernians 2018 National Convention in Louisville, KY Souvenir Journal

The Journal will be 8.5 inches high by 5.5 inches wide and is available for all your messages and advertisements. Purchase your advertisement in the Souvenir Journal which will be published exclusively for the 2018 National AOH LAOH Convention to be held in the historic Galt House Hotel in Louisville, KY, from July 11th through July 14th, 2018.

Available Advertisements are:				
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☐ Inside Front Cover \$500	☐ Gold Framed Color	\$250
☐ Inside Back Cover \$400	☐ Full Page (B/W)	\$150
☐ Back Cover Contact Chairperson	☐ Half Page (B/W)	\$85
Attach all ads to t	his form	
Ad must be in a clean scannable format or camera	ready. Electronic version encoura	aged with sou

Ad must be in a clean scannable format or camera ready. Electronic version encouraged with source files. Digital file types must be in pdf and jpg format. NO FAXES WILL BE ACCPETED

All advertisements will be published as sent so please proof your entry

Please email ads, questions, or call requests to:

2018conventionads@gmail.com

Ads and payment must be received by June 8th, 2018

Mail to: AOH LAOH 2018 National Convention Journal

c/o Julia O'Dwyer (Chairperson)

PO Box 32037, Louisville, KY 40232

Pay via PayPal at www.LouisvilleIrish2018.com and click on link for Ad Journal

All checks should be made payable to AOH LAOH 2018 National Convention with "Journal" on the memo line

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You're invited to Louisville, KY

For **ONLINE REGISTRATION** and **RESERVATIONS** please go to

www.louisvilleirish2018.com

(For Convention events only; does not include hotel registration. Please print neatly)



AOH LAOH 2018

Mational Convention July 11th - 14th The Galt House Hotel

\$125 plus taxes and fees per night per room including free wifi. Parking is a flat fee of \$10 per day. Phone reservations available: Call (800) 843-4258, mention Hibernians https://aws.passkey.com/go/AOHLAOH18

Louisville, KY 40232

Regis	trai	tion
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Name			https://aws.pass	key.com/go/AOHLAOH1
Address	City		State, Zip C	Code
Email	Telephone			
I am a member of the AOH / LAOH (circle one) Memb	pership #	Division #	County	State
Complete Package: \$200* if reserved by June 1, 20	01 8 . Reservations m	ade after June 1,	2018 and thereafter: \$2	220*.
Full Package includes: Icebreaker Reception Irish Night Installation Banquet - Choice of (circle one)	"A Taste of Lou Irish Chicken a): Salmon or l	and Pork	Casual Attire Business Casual Black Tie Optional	
Ala Carte Options: Icebreaker (Wednesday July 11th): \$65 * Irish Night (Friday July 13th): \$90 *	and there	eafter. Please con	nsider making all rese	epted on December 15th ervations online to cone form per person.
☐ Installation Banquet (Saturday July 14th): \$95 * ☐ Registration Only: \$20 Amo * Includes \$20 Registration Fee	unt of payment:		Make Checks Payab 2018 AOH LAOH PO Box 32037	ole and send to: I NATIONAL CONVENTION